

**CABINET - TUESDAY, 22 SEPTEMBER 2026**

**MINUTES OF A MEETING OF THE CABINET HELD HYBRID IN COMMITTEE ROOMS 1/2/3, CIVIC OFFICES ANGEL STREET BRIDGEND CF31 4WB ON TUESDAY, 22 SEPTEMBER 2026 AT 14:30**

**Present**

Councillor JC Spanswick – Chairperson

GC Haines  
M J Evans

J Gebbie  
M Jones

HM Williams  
C Davies

E L P Caparros

**Present Virtually**

**Officers:**

-

**662. Apologies for Absence**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**663. Declarations of Interest**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**This document is available in Welsh / Mae'r ddogfen hon ar gael yn Gymraeg**

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**664. Approval of Minutes**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**665. Corporate Plan Delivery Plan For 2026-27**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**666. Corporate Transformation Governance and Operating Model**

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|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**667. Supplementary Planning Guidance (SPG): Educational Facilities and Residential Development**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**668. Supplementary Planning Guidance (SPG): Planning Obligations and Infrastructure**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**669. Public Space Protection Order (PSPO) Consultation Outcome**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**670. Future Waste Service - Update on Insourcing of Waste Services**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**671. 3G Pitch Improvement Project 2026-2027**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**672. Proposal to Increase the Number of Learning Resource Classes in Bridgend**

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|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**673. Approval to Establish a Temporary (Shadow) Governing Body for the  
New School Replacing Afon-y-felin Primary School and Corneli  
Primary School**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**674. Welsh in Education Strategic Plan (2022-2032)**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**675. Social Services Representations and Complaints Annual Report 2025-26**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**676. Treasury Management Report Quarter 1 2026-27**

|               |  |
|---------------|--|
| Decision Made |  |
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|                    |  |
|--------------------|--|
| Date Decision Made |  |
|--------------------|--|

**677. Data Protection**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**678. Cabinet, Council and Overview and Scrutiny Committees Forward Work Programmes**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**679. Urgent Items**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**680. Exclusion of the Public**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

**681. Approval of Exempt Minutes**

|                    |  |
|--------------------|--|
| Decision Made      |  |
| Date Decision Made |  |

To observe further debate that took place on the above items, please click this link

The meeting closed at Time Not Specified.